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In Telugu Country

Steven P. Hopkins Swarthmore College, shopkin1@swarthmore.edu

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ty and Student Poetry





Surrey

(for Joan and Tony)

The scones with clotted cream on Richmond Hill—Magnolias, black tea, sweet talk, the Thames—An old friend, bald as my son, shares the thrill Of pat-a-cake. In time their hands are hymns.

"Wee bairns both," his wife laughs, a lowland honey. In her tongue. Her face is like the Muse's, grey. And young. In this extended family. The heart weaves a tapestry against the day.

When bread and milk, wheat and cow, are earth. In the laughter of my daughters, the river Runs uphill. My wife speaks of another birth. I remember the life floating in and from her.

Something in the sun or on the green Whispers, "Where you travel is where you've been."

> -- Craig Williamson August 2, 1993 Richmond, Surrey



I Was Wiser Not To Leave

Our canopies are thinning, open more to the neighbor's chimney and sky and trickles of leftover brimstone, cooling above this Pompeii unburied. We cut back, hoping for greater profit next season.

Business is not bad. You've read Voltaire? That scene on the bones of the earthquake——I hadn't thought of it shaking anyone's faith, just smiled at its realism. My man too was a little too ready to turn our daughters

over to a non-paying crowd. He valued bocks and their sequestered stories, virtues imagined for the edification of single scholars, not for the delight of a wife in bed. Anyway, I am now bedecked in rings beyond imagination,

enriched far beyond that nuclear family that fled, faces only forward, the blinkers of warnings and horned ideology of loud voices — ah, I watched them going, my gaze never wavered

Sibelan Forrester

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The poetry section was experimental in nature for this newspaper and many thanks go out to those who submitted and gave support to the staff. The Phoenix would like to solicit some feedback on whether this section should be continued in the future. Please send comments to jfreema2 over email

In Telugu Country

In your village
rich in tanks: and broad rivers
hungry bees feast
on a red lily
flourishing in the middle
of the ssugarcane:

Do not eimbrace my body which has given birth of our son -it would ruin your lovely chest!

--from an old Tamil anthology

Safe from milk, from its lethal sweetness on his chest, he sees his infant son for the first time. Behind the curtain, reflected in a brimming bowl of oil, the strong boy, wriggling, black as a watersnake, tugged by a swaying tice of surface ripples, is held up in her thin, levely arms. He can't see the mmaculate kingfisher blues, geruas and gold of her sari; a wife's vermillion drawn along the part of her hair, shinning like the seed of a split-open pomegranate There is only the hushed lisping of her bangles; the sme'l, in her hair, of jasmine he'd crush between his fingers, forcing open the wet blossoms.

He sees the red hag hanging from the well bucket like the opulant tongue of the village goddess emitting her strange blessing beyond speech.

But in his chest there is an ache, far worse than the white acid of her milk on his bare skin -- even seeing it would steal his manhood -- the mother's poison.

It is the ache of her absence -- two hollows dug out by the track of her firm lover's breasts down his body, her hard black nipples, in the long embrace when they made his son.

On the inner courtyard's hard sapphire, the family arranges itself, casually -- blowzy petals around the stamen's dark eyes. One of the clder sisters tends the wet banana leaves; another squats in front of the new father, holding between her legs hammered silver pots of rice and sambar. Grandma picks at a dung fire in the kitchen shadows, combing its wild orange hair with a pine switch. Soon they will eat. The child will be taken away.

Outside,
in the loud heat of midday, past the little boys
spinning their tops in the dirt,
at the very edge of the Andrha village,
in Telugu country, the crooked snouts
of red hills rise abrupt
out of the long green paddy.

Steve Hopkins